

C O U N C I L L O R S

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# ATTACHMENT

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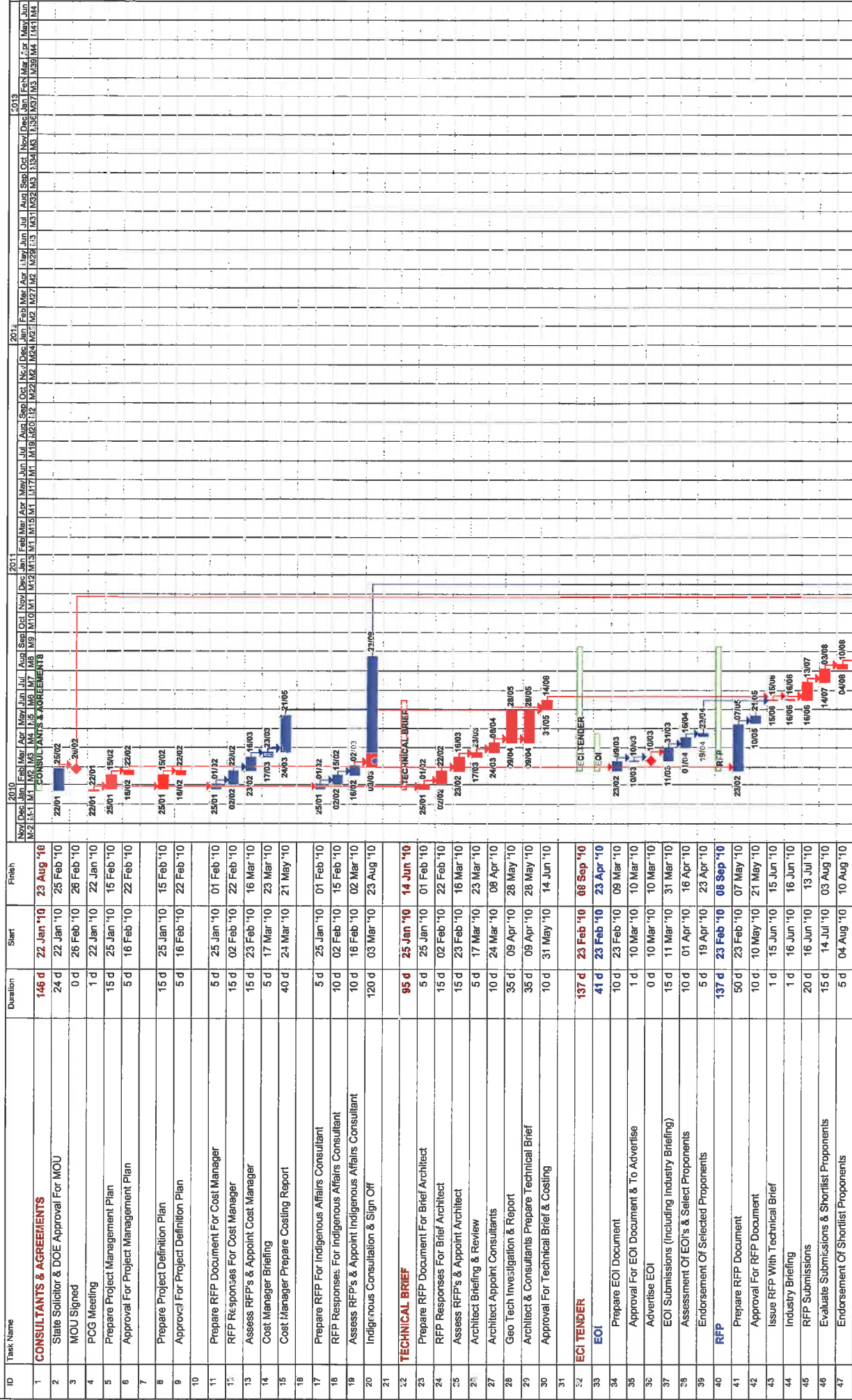
**9.1.1**

**Karratha Education Leisure  
and Training Campus  
ECI Technical Brief**

**Special Council Meeting  
Monday 1<sup>st</sup> March 2010**

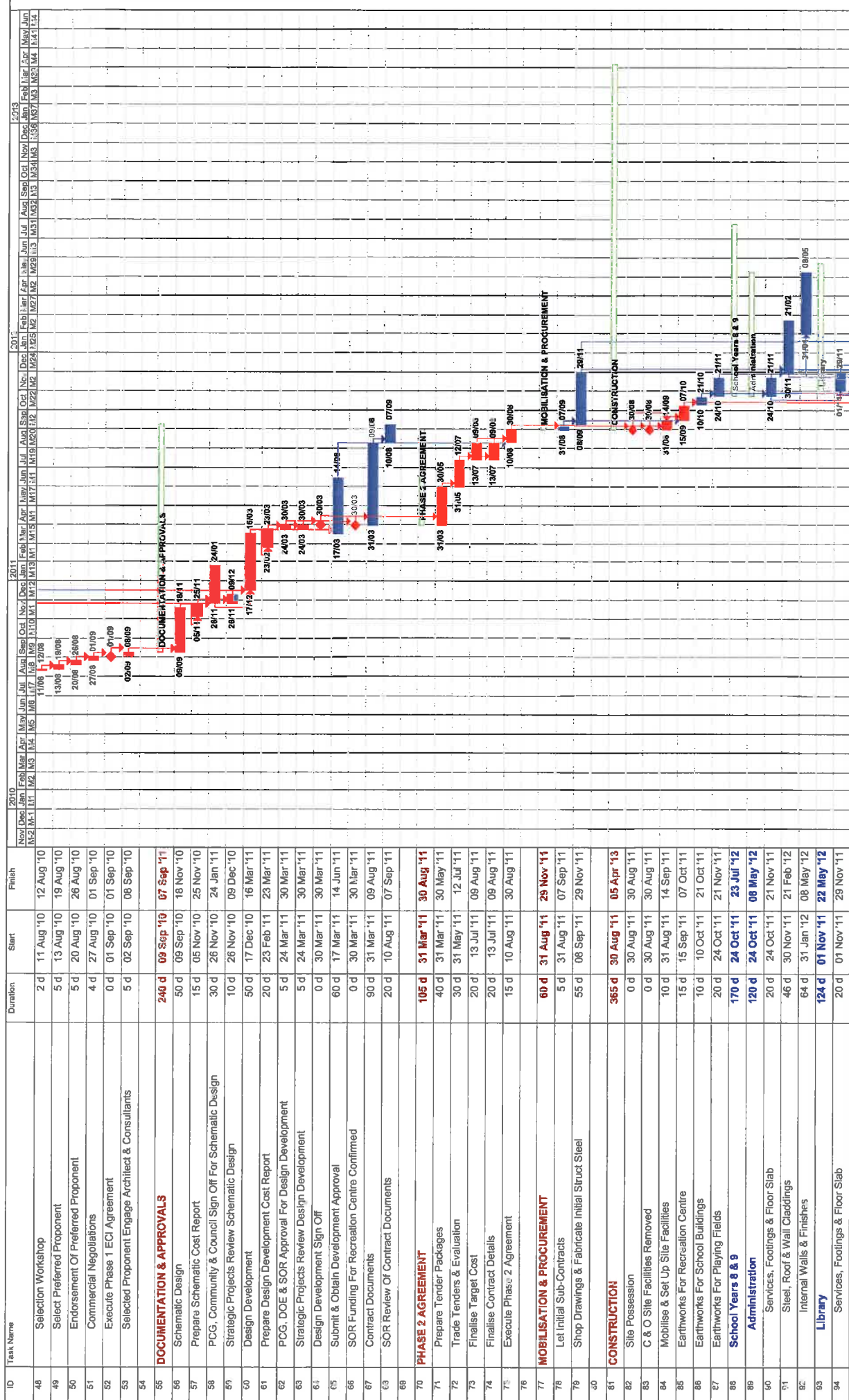
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**DRAFT INDICATIVE ECI PROGRAMME WITH TECHNICAL BRIEF**



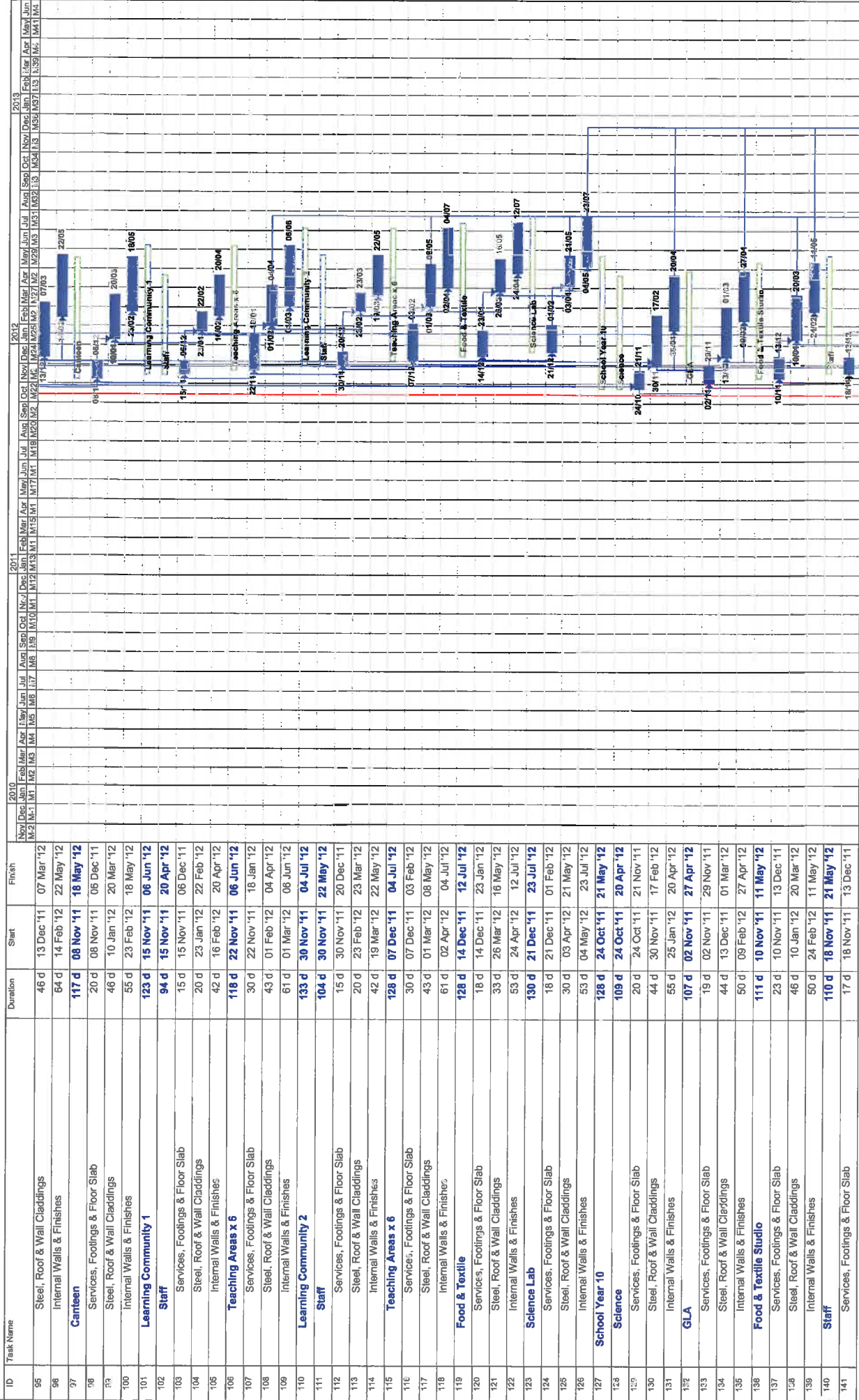
# KARRATHA LEARNING & LEISURE CENTRE

## DRAFT INDICATIVE ECI PROGRAMME WITH TECHNICAL BRIEF



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