

GS.38

COMPUTERS FOR COMMUNITY GROUPS FUNDING 2015/2016

Grant Reference Number CFC/_____

APPLICANTS DETAILS	
Association:	
Contact person for project:	
Position held:	
Postal address:	
Office Hours Telephone:	Mobile:
Email address:	
Incorporation Status	Incorporated / Not Incorporated
Australian Business Number:	ABN:-
Are you registered for GST?	YES <input type="checkbox"/> NO <input type="checkbox"/>
If no, Statement by Supplier Form must be completed and returned with this application.	

PLEASE read the Computers for Community Groups Guidelines *before* completing this application. Appropriate supporting documentation must be attached with this application form.

Queries should be directed to:
Community Engagement on 9186 8555 or
Email enquiries@karratha.wa.gov.au
Guidelines can be downloaded from the Council's website at www.karratha.wa.gov.au
Fax: 9185 1626
Postal: PO Box 219, KARRATHA WA 6714

SECTION 1 – ABOUT YOUR ORGANISATION

1. DETAILS OF YOUR ORGANISATION

Please list here, the overall objectives of your organisation and services/benefits your organisation provides to the community.

2. REASON A COMPUTER IS NEEDED

How would a computer assist you in the running of your organisation?

3. NUMBER OF COMPUTERS APPLIED FOR?

How many computers would assist you in the running of your organisation?

4. PREVIOUS GRANTS

Has your group received a computer or other grant in the past two (2) years? (This does not necessarily disqualify your group)

5. DISSOLUTION

If your organisation is disbanded, state the arrangement for disposing of the subsidised equipment. Please attach the 'wind-up' clause in your constitution if applicable

DECLARATION

I hereby certify that I have been authorised by the:

Organisation Name: _____

To prepare and submit this application.

The information contained herein, is to the best of my knowledge, true and correct.

Name of President: _____

Contact Information: Ph: Mobile: _____

Email _____

Signature: _____

Date: _____

Please Note:

The application form must be signed by the individual or applicants President/Chairperson to be accepted.