



**ARTWORKS FOR  
COMMUNITY GROUPS  
GS.63  
2017**

**APPLICATION FORM**

Grant Reference Number AFC/\_\_\_\_\_

<b>APPLICANTS DETAILS</b>			
Association			
Contact person for project			
Position held			
Postal address			
Office Hours Telephone		Mobile	
Email address			
Incorporation Status	Incorporated	Not Incorporated	
Australian Business Number (ABN)			
Are you registered for GST?	YES	NO	
If no, Statement by Supplier Form must be completed and returned with this application.			

**PLEASE read the Artwork for Community Groups Guidelines *before* completing this application. Appropriate supporting documentation must be attached with this application form.**

Queries should be directed to:  
 Community Engagement on 9186 8555 or  
 Email enquiries@karratha.wa.gov.au  
 Guidelines can be downloaded from the Council's website at [www.karratha.wa.gov.au](http://www.karratha.wa.gov.au)  
 Fax: 9185 1626  
 Postal: PO Box 219, KARRATHA WA 6714

Applications are open from **Monday 30<sup>th</sup> January 2017** and close **4pm Friday 3<sup>rd</sup> March 2017**

A viewing will be made available for one week at the Dampier Community Hub during February.  
 Please contact the Community Engagement team to enquiry further.

## 1. DETAILS OF YOUR ORGANISATION

Please list the overall objectives of your organisation and services/benefits your organisation provides to the community.

## 2. PLAN FOR FUNDRAISING USING THE ARTWORK/S

How would a piece of artwork assist with fundraising for your organisation? What is your organisation's plan to use the artwork/s for fundraising purposes?

## 3. HOW MANY ARTWORKS ARE YOU APPLYING FOR? \_\_\_\_\_ (maximum of 5)

## 4. WHICH ARTWORK/S ARE YOU APPLYING FOR?

Please list the artworks you would like in order of preference. If an artwork is not available, you will be offered the next preference. You may apply for up to 5 artworks.

Preference	Artwork Number	Title
<i>Eg.</i>	<i>31</i>	<i>My family</i>
<b>1</b>		
<b>2</b>		
<b>3</b>		
<b>4</b>		
<b>5</b>		

## 5. PREVIOUS GRANTS

Has your group received a grant in the past two (2) years? (This does not necessarily disqualify your group)

## 6. DISSOLUTION

If your organisation is disbanded, state the arrangement for disposing of the subsidised equipment. Please attach the 'wind-up' clause in your constitution if applicable.

--

## 7. ACKNOWLEDGEMENT

Will the City of Karratha be acknowledged? If so, how?

--

## 8. DECLARATION

I hereby certify that I have been authorised by the:

**Organisation Name:** \_\_\_\_\_

To prepare and submit this application.

The information contained herein, is to the best of my knowledge, true and correct.

<b>Name and position:</b>			
<b>Phone:</b>		<b>Mobile:</b>	
<b>Email:</b>			
<b>Signature:</b>			
<b>Date:</b>			

**Note:** The application form must be signed by the individual or applicant's President/Chairperson to be accepted.

Where no signature is provided, the application will be deemed incomplete and therefore ineligible. The application will not progress for committee consideration.